Information t	o identify the case:		
Debtor 1	Anthony J. James	Social Security number or ITIN xxx-xx-7175	
Debtor 2 (Spouse, if filing)	First Name Middle Name Last Name Willie Mary James	EIN Social Security number or ITIN	xxx-xx-0616
	First Name Middle Name Last Name	EIN	
United States Bankruptcy Court Middle District of Alabama  Case number: 16–33020		Date case filed for chapter 13 October 25, 2016	

## Official Form 309I

# **Notice of Chapter 13 Bankruptcy Case**

12/15

For the debtors listed above, a case has been filed under chapter 13 of the Bankruptcy Code. An order for relief has been entered.

This notice has important information about the case for creditors, debtors, and trustees, including information about the meeting of creditors and deadlines. Read both pages carefully.

The filing of the case imposed an automatic stay against most collection activities. This means that creditors generally may not take action to collect debts from the debtors, the debtors' property, and certain codebtors. For example, while the stay is in effect, creditors cannot sue, garnish wages, assert a deficiency, repossess property, or otherwise try to collect from the debtors. Creditors cannot demand repayment from debtors by mail, phone, or otherwise. Creditors who violate the stay can be required to pay actual and punitive damages and attorney's fees. Under certain circumstances, the stay may be limited to 30 days or not exist at all, although debtors can ask the court to extend or impose a stay.

Confirmation of a chapter 13 plan may result in a discharge. Creditors who assert that the debtors are not entitled to a discharge under 11 U.S.C. § 1328(f) must file a motion objecting to discharge in the bankruptcy clerk's office within the deadline specified in this notice. Creditors who want to have their debt excepted from discharge may be required to file a complaint in the bankruptcy clerk's office by the same deadline. (See line 13 below for more information.)

To protect your rights, consult an attorney. All documents filed in the case may be inspected at the bankruptcy clerk's office at the address listed below or through PACER (Public Access to Court Electronic Records at <a href="https://www.pacer.gov">www.pacer.gov</a>).

No one in the bankruptcy clerk's office may give legal advice.

To help creditors correctly identify debtors, debtors submit full Social Security or Individual Taxpayer Identification Numbers, which may appear on a version of this notice. However, the full numbers must not appear on any document filed with the court.

Do not file this notice with any proof of claim or other filing in the case. Do not include more than the last four digits of a Social Security or Individual Taxpayer Identification Number in any document, including attachments, that you file with the court.

1.	Debtor's full name	About Debtor 1: Anthony J. James	About Debtor 2: Willie Mary James
2.	All other names used in the last 8 years		
3.	Address	6493 COUNTY RD 9 Shorter, AL 36075	6493 COUNTY RD 9 Shorter, AL 36075
4.	<b>Debtor's attorney</b> Name and address	Joshua C. Milam Shinbaum & Campbell 566 S. Perry Street Montgomery, AL 36104	Contact phone 334–269–4440 Email: <u>imilam@smclegal.com</u>
5.	Bankruptcy trustee Name and address	Sabrina L. McKinney [Acting] P.O. Box 173 Montgomery, AL 36101	Contact phone 334–262–8371
6.	Bankruptcy clerk's office Documents in this case may be filed at this address. You may inspect all records filed in this case at this office or online at <a href="https://www.pacer.gov">www.pacer.gov</a> .	One Church Street Montgomery, AL 36104	Hours open 8:30 AM – 4:00 PM Contact phone 334–954–3800 Date: October 26, 2016

For more information, see page 2 >

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## 7. Meeting of creditors

Debtors must attend the meeting to be questioned under oath. In a joint case, both spouses must attend. not required to do so.

#### December 15, 2016 at 09:00 AM

The meeting may be continued or adjourned Creditors may attend, but are to a later date. If so, the date will be on the court docket.

Location: Frank M. Johnson, Jr. Federal Courthouse, (Lee St. entrance), Sec. 341 Meeting Room (105), Montgomery, AL 36104

Valid photo identification required.
No cell phones or cameras will be allowed in the

## 8. Deadlines

The bankruptcy clerk's office must receive these documents and any required filing fee by the following

Deadline to file a complaint to challenge dischargeability of certain debts:

Filing deadline: February 13, 2017

#### You must file:

a motion if you assert that the debtors are

not entitled to receive a discharge under U.S.C. § 1328(f) or

a complaint if you want to have a particular

debt excepted from discharge under 11 U.S.C. § 523(a)(2) or (4).

Deadline for all creditors to file a proof of Filing deadline: March 15, 2017 claim (except governmental units):

Deadline for governmental units to file a Filing deadline: proof of claim:

## Deadlines for filing proof of claim:

A proof of claim is a signed statement describing a creditor's claim. A proof of claim form may be obtained at www.uscourts.gov or any bankruptcy clerk's office.

If you do not file a proof of claim by the deadline, you might not be paid on your claim. To be paid, you must file a proof of claim even if your claim is listed in the schedules that the debtor filed. Claims can be filed electronically through the court's website at: www.almb.uscourts.gov/electronic-proof-claim.

Secured creditors retain rights in their collateral regardless of whether they file a proof of claim. Filing a proof of claim submits the creditor to the jurisdiction of the bankruptcy court, with consequences a lawyer can explain. For example, a secured creditor who files a proof of claim may surrender important nonmonetary rights, including the right to a jury

# Deadline to object to exemptions:

The law permits debtors to keep certain property as exempt. If you believe that the law does not authorize an exemption claimed, you may file an objection.

Filing deadline:

30 days after the conclusion of the meeting of creditors

#### 9. Filing of plan

The debtor has filed a plan. The plan or a summary of the plan is enclosed. The hearing on confirmation will be held:
Date: January 30, 2017, Time: 09:30 AM, Location: U.S. Bankruptcy Court, One Church Street,
Courtroom 4C, Montgomery, AL 36104

### 10. Creditors with a foreign address

If you are a creditor receiving a notice mailed to a foreign address, you may file a motion asking the court to extend the deadline in this notice. Consult an attorney familiar with United States bankruptcy law if you have any questions about your rights in this case

## 11. Filing a chapter 13 bankruptcy case

Chapter 13 allows an individual with regular income and debts below a specified amount to adjust debts according to a plan. A plan is not effective unless the court confirms it. You may object to confirmation of the plan and appear at the confirmation hearing. A copy or summary of the plan, if not enclosed, will be sent to you later, and if the confirmation hearing is not indicated on this notice, you will be sent notice of the confirmation hearing. The debtor will remain in possession of the property and may continue to operate the business, if any, unless the court orders otherwise

### 12. Exempt property

The law allows debtors to keep certain property as exempt. Fully exempt property will not be sold and distributed to creditors, even if the case is converted to chapter 7. Debtors must file a list of property claimed as exempt. You may inspect that list at the bankruptcy clerk's office or online at <a href="https://www.pacer.gov">www.pacer.gov</a>. If you believe that the law does not authorize an exemption that debtors claimed way may file an objection by the deadline. exemption that debtors claimed, you may file an objection by the deadline

### 13. Discharge of debts

Confirmation of a chapter 13 plan may result in a discharge of debts, which may include all or part of a debt. However, unless the court orders otherwise, the debts will not be discharged until all payments under the plan are made. A discharge means that creditors may never try to collect

the debt from the debtors personally except as provided in the plan. If you want to have a particular debt excepted from discharge under 11 U.S.C. § 523(a)(2) or (4), you must file a complaint and pay the filing fee in the bankruptcy clerk's office by the deadline. If you believe that the debtors are not entitled to a discharge of any of their debts under 11 U.S.C. § 1328(f), you must file a motion. The bankruptcy clerk's office must receive the objection by the deadline to object to exemptions in line 8.

Official Form 309I

Notice of Chapter 13 Bankruptcy Case

page 2

In re:
Anthony J. James
Willie Mary James
Debtors

Case No. 16-33020-DHW Chapter 13

## **CERTIFICATE OF NOTICE**

District/off: 1127-2 User: admin Page 1 of 2 Date Rcvd: Oct 26, 2016 Form ID: 309I Total Noticed: 33

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Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on
Oct 28, 2016.
                +Anthony J. James, Willie Mary James, 6493 COUNTY RD 9, Sh
BAPTIST HEALTH, PO BOX 241145, Montgomery, AL 36124-1145
+BAPTIST MEDICAL CENTER EAST, C/O HCBC, 1286 CARMICAHEL WAY,
db/idb
                                                                                   Shorter, AL 36075-4608
3640910
3640911
                                                                                         Montgomery, AL 36106-3645
3640914
                +DEPARTMENT OF VETERANS AFFAIRS,
                                                      OFFICE OF PERSONELL MANAGEMENT,
                                                                                            1900 E STREET NW,
                  Washington, DC 20415-0002
                             P.O. BOX 9701, Allen, TX 75013-9701
OLLECTION SERVICE, INC. BOX 2001
3640906
                 EQUIFAX INFORMATION SERVICES LLC,
                                                                             Atlanta, GA 30374-0241
3640908
                3640916
3640917
3640918
                +MONTGOMERY RADIULUGI,

+MONTGOMERY SPINE CENTER, 257 WINTON BLOUNI LA

PO BOX 660360, DALLAS, TX 75266-0360

PO BOX 230
3640920
3640921
3640922
                                  C/O CHAMBLES MATH,
3640923
                +OBGYN ASSOCS,
                                                         PO BOX 230759,
                                                                            Montgomery, AL 36123-0759
                +PNC BANK, PO BOX 3429, Pittsburgh, PA 15230-3429
+PNC BANK CREDIT CARD, PO BOX 5570, MAILSTOP BR- YB58-01-5, CLEVELAND, OH 44101-0570
3640926
3640927
3640925
                             P O Box 856177, Louisville, KY 40285-6177
                 QUEST DIAGNOSTICS, PO BOX 3010, Southeastern, PA 19398-3010
3640928
                TRANSUNION CONSUMER SOLUTIONS, P.O. BOX 2000, CHESTER, PA 19022-2000 +VAUGHN PODIATRY, C/O HCBC, 1286 CARMICHAEL WAY, Montgomery, AL 36106-3645
3640907
3640934
                                                       Montgomery, AL 36109-3101
                                 4305 Atlanta hwy,
3640933
                +urgent care,
Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
                 E-mail/Text: jmilam@smclegal.com Oct 26 2016 20:50:35
                                                                                Joshua C. Milam,
aty
                  Shinbaum & Campbell, 566 S. Perry Street, Montgomery, AL 36104
                +E-mail/Text: trustees_office@ch13mdal.com Oct 26 2016 20:50:56
tr
                                                                                           Sabrina L. McKinney [Acting],
                  P.O. Box 173, Montgomery, AL 36101-0173
3640909
                +EDI: GMACFS.COM Oct 26 2016 20:53:00
                                                              ALLY FINANCIAL, PO BOX 380901,
                  BLOOMINGTON, MN 55438-0901
                +EDI: CCS.COM Oct 26 2016 20:53:00
3640912
                                                           CREDIT COLLECTIONS SVC,
                                                                                       PO BOX 607,
                  NORWOOD, MA 02062-0607
                                                                                     CREDITCENTRL.
3640913
                +E-mail/Text: bk@creditcentralllc.com Oct 26 2016 20:50:49
                                                                                                       1409 GILMER AVE.
                TALLASSEE, AL 36078-2321
+EDI: BLUESTEM.COM Oct 26 2016 20:53:00 FINGERHUT, 6250 RIDGEWOOD RD,
3640915
                  SAINT CLOUD, MN 56303-0820
3640919
                 EDI: JEFFERSONCAP.COM Oct 26 2016 20:53:00
                                                                     JEFFERSON CAPITAL SYSTEMS, LLC, 16 MCLELAND RD,
                  SAINT CLOUD, MN 56303
                +EDI: AGFINANCE.COM Oct 26 2016 20:53:00
3640924
                                                                  ONEMAIN FINANCIAL/CITIFINANCIAL,
                  300 SAINT PAUL PL,
                                        BALTIMORE, MD 21202-2120
                +E-mail/PDF: RACBANKRUPTCY@BBANDT.COM Oct 26 2016 20:49:55
3640929
                                                                                     REGIONAL ACCEPTANCE,
                                             DULUTH, GA 30096-1703
                  2300 PLEASANT HILL RD,
                +EDI: DRIV.COM Oct 26 2016 20:53:00
                                                            SANTANDER CONSUMER USA,
                                                                                       PO BOX 961245.
3640930
                  FT WORTH, TX 76161-0244
3640931
                +Fax: 912-629-1539 Oct 26 2016 21:29:57
                                                                Titlemax of Alabama d/b/a Titlebucks,
                  15 Bull Streeet, Suite 200, Savannah, GA 31401-2686
3640932
                +E-mail/PDF: uabbankruptcy@comerupshaw.com Oct 26 2016 20:49:44
                                                                                           UAB HEALTH SYSTEM,
                  619 19TH ST S, Birmingham, AL 35249-1900
                +EDI: VERIZONEAST.COM Oct 26 2016 20:53:00 WELDON SPRING, MO 63304-2225
3640935
                                                                    VERIZON,
                                                                              500 TECHNOLOGY DR.
                                                                                                       SUITE 500,
                                                                                                     TOTAL: 13
```

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 28, 2016 Signature: /s/Joseph Speetjens

District/off: 1127-2 User: admin Page 2 of 2 Date Rcvd: Oct 26, 2016 Form ID: 309I Total Noticed: 33

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 26, 2016 at the address(es) listed below:

NONE. TOTAL: 0